



Missouri Milk Food and Environmental Health Association

2009 ANNUAL EDUCATIONAL CONFERENCE
April 1, 2 & 3
Stoney Creek Inn
2601 S Providence Rd, Columbia, Mo 65101
573-442-6400

Corporate Member and Exhibitor Application Form

Name, Company, Address, City, State, Zip, Contact Person, Date, Phone, Fax, Email

- Corporate Membership: \$300.00 Includes One Annual Educational Conference (AEC)
Conference Sponsor \$ Donation (No display space)
Hospitality Sponsor \$ Ask for Details (No display space)
Non-Profit Organization NO FEE Space Available- One Unit of Display
Government Agency NO FEE Space Available- One Unit of Display

NUMBER OF DISPLAY UNITS REQUESTED: (Include Unit Provided Above. If none, enter 0)
A unit is Aprox 8x8 area with one 6' table
(Additional fees may apply with additional units)

Display Requirements: Electric: Yes No Other Info:

For Badge Upon Attendance NAME COMPANY

Complete Form and Return with Check To:
Make Checks To MMFEHA

Natasha Sullivan
Washington Co Health
520 Purcell Dr.
Potosi, Mo 63664
sullin@lpha.mopublic.org
573-438-4759 fax
573-438-2164

\*Notice of Receipt Of Application and Corporate Membership Or Exhibitor Acceptance Status Will Be Mailed, Emailed or Faxed.
\*MMFEHA reserves the right to enforce membership criteria, to refuse contributions, and to limit and select exhibits and exhibitors.

