

FEBRUARY 2009 NEWSLETTER

Missouri Milk Food and Environmental
Health Association



PRESIDENTS MESSAGE



Greetings Colleagues,

I would like to personally thank all of the members of MMFEHA, the Executive Board and the exhibit sponsors for their support during the time in which I have been honored to serve as a Session Coordinator and as a member of the Executive Board. Last year, as President Steve Crawford challenged each of you to support the Association by joining a committee or offering your ideas and services to MMFEHA. The Executive board would like to offer its appreciation to those of you who have accepted the challenge and have been extremely helpful. However; some committees, such as the Necrology Committee, are still in need of members. Please take the time to volunteer to participate on a committee. It takes a lot of effort and energy to coordinate an educational conference each year, and volunteer participation really does make a difference.

Our 2009 conference is quickly approaching I hope to see many of you again this year. This is a great opportunity to network, attend beneficial educational sessions, and earn CEU's at a very reasonable cost. In September the program planning committee met in Columbia and developed the itinerary for the 2009 MMFEHA Annual Educational Conference. The conference will be held at the Stoney Creek Inn, in Columbia, Missouri. The Opening session will begin at 1:00PM on Wednesday, April 1st, 2009. On Thursday, April 2nd, attendees will be able to choose between three breakout sessions. Each session is tailored towards one of three themes; milk, food or environmental health. Attendees are welcome to attend lectures in any or all sessions. The Annual Business Meeting is scheduled for Thursday afternoon and is open to all members. Please mark your calendars for the Awards Banquet, which will be held Thursday night in the Salons at the Stoney Creek Inn. Friday, April 3rd, will mark the close of the 2009 AEC with a general session that will have topics for all of us to enjoy. The quoted rate for MMFEHA members is \$79 per night. This special rate will be available through March 6, 2009. To schedule your room, please contact Stoney Creek Inn reservations at 800-659-2220 and be sure to mention that you are with MMFEHA. Conus rates will also be available.

If you would like to take certification exams for the NEHA REHS/RS or the Missouri REHS, the testing period is scheduled for Tuesday, March 31st, 2009 at 8:00AM at Stoney Creek Inn. For questions please contact the Missouri Board of Certification president, Ronnie Gaston. His email is gastor@lpha.dhss.mo.gov. Additional information concerning the Thank you again and see you in April.

Dayle Reynolds
MMFEHA President

BYLAWS CHANGE

The Bylaws and Resolutions Committee, hereinafter, The Committee, was presented with some issues prior to the 2008 Business Meeting. After review, final proposals, along with an accuracy issue, were reported to the Board on January 16, 2009. Issues and proposals are:

1) Appointment of Auditors by the Board.

There has been a lack of interest of members to run for Auditor and the Board has been appointing Auditors. According to our Bylaws, Art III, section 1, "...officers (Auditors) shall hold office for one year or until their successors are elected" and therefore if no one is elected, the old Auditors should have served until replaced by duly elected Auditors, or resign, then under Art. III, Section 6, the Board may appoint a qualified member to fill a vacant office. This was not being done. To avoid confusion and possible challenge to The Board, The Committee concluded that the Association should discuss having Auditors as annually elected officers. To provide that discussion, The Committee moves that the Association discontinue electing Auditors and amend the Bylaws as follows:

Article III Section 1: add "and" after "Secretary," in the first sentence;

Article III, Section 1: omit "and two Auditors";

Article IV: omit "Section 7" and renumber the remaining Sections accordingly;

Article V, Section 2: add " Auditors" to the list of Standing Committees;

Article V, Section 2, F: omit "and two Auditors" from first sentence;

Article V, Section 2: add subparagraph "K. The Audit Committee shall examine and annually audit the accounts of the Treasurer, all other financial accounts of the Association, the accounts of the Missouri Board of Certification and make a full report of the condition of the same at the Annual Business Meeting." (When appointing members to this committee some knowledge of bookkeeping would be helpful and staggered, multiple years commitment is recommended for continuity.); and direct the Secretary to change any punctuation and grammar as necessary in making these changes.

2) Voting rights of the MMFEHA Ex-Officio Advisor.

According to our Parliamentary Authority, Roberts Rules of Order, Ex-Officio officers may or may not have voting rights and the voting rights of the MMFEHA "Ex-Officio" Advisor are clearly spelled out in Article IV, Section 8, as a "non-voting" member of the Board. However, The Committee concluded that the title "Ex-Officio" is this position. "Ex-Officio" means "by virtue of..." and is properly used when a person holds one office/position that automatically gives that person another office/position. For example, the President Elect is the ex-officio (by virtue of being President Elect) the Chairman of the Program and Educational Conference Committee, with full voting rights in the Committee. It is apparent in Article IV, Section 8, that this position is intended to be an appointed, nonvoting member of the Board and therefore is NOT and "ex-officio" position. A more accurate description is "Board Advisor".

Furthermore, some minor changes should be made to remove conflicts between Article III, Section 2, which states the Executive Board "shall" have an Ex-Officio Advisor, and Article IV which states the appointment is discretionary by stating "if desired" in Section 2 and "if appointed" in Section 8.

To create a more appropriate title for the Advisor position and resolve the conflicting statements, The Committee moves to amend the Bylaws as follows:

Article III, Section 2: change "an Ex-Officio Advisor" to "a Board Advisor, if desired.";

Article IV, Section 2: change "an Ex-Officio Advisor" to "a Board Advisor";

Article IV, Section 8: change "Ex-Officio Advisor" to "Board Advisor"; And direct the Secretary to change any punctuation and grammar as necessary in making these changes.

3) Description of Officers

While reviewing the other Bylaws issues, another minor inaccuracy was noted in the first sentence of Article III, Section 1. This sentence says the President is elected annually; however, the President Elect automatically becomes President, so the President is not elected at the Annual Business Meeting. To correct this definition, The Committee moves to amend the Bylaws as follows:

Article III, Section 1, first sentence: add "and, except for the

President," before "shall be elected"; and ". The officers" after "Annual Business Meeting of the Association"; And direct the Secretary to change any punctuation and grammar as necessary in making these changes.

The sentence will then read:

"The officers of this Association shall be a President, President Elect, Vice-president, Secretary, Treasurer and two Auditors, and, except for the President, shall be elected by a majority ballot at the Annual Business Meeting of the Association. The officers shall hold office for one year, or until their successors are elected."

Charles Sanders, Chairman
Bylaws and Resolutions Committee

CERTIFICATION BOARD REPORT

2008 has been an active year for the board with changes in officers, by laws, test question update & several new certifications. Congratulations are in order to Mary Kay Collins, Loanna Diane Egger, Kimberly Foster, Dustin Johnson, Vincent Njoroge, Aaron Rice, Stacy Taylor, Thomas Bixler, Colter VanGlider, John Walker, & Paul Barnes. This brings the number of Certified Environmental Health Professionals to 114. Please remember to get your education units & dues in on time. Anyone lapsing for over 2 yrs will be required to re-test & pay associated fees. The board will be giving the Environmental Health Examination on March 31, 2009 at the MMFEHA spring conference. It will begin at 8:00 A.M. so you may want to come the night before. Completed applications, transcripts, and fees must be received 2 wks before test date. Applicants must have at least one college level math course & 30 hours of science or related courses as well as a B.S. or B.A. from an accredited university. Please feel free to discuss these matters with the officers, Ronnie Gaston 417-967-4131 Chairman, Michael Day 417-623-6122 Vice-Chairman, Michael Hill 417-334-4544 Treasurer, Liz Mack 417-532-3477 Secretary, Reid Stevens 573-295-4240 or Janet Murray Ex-officio. Anyone wanting a study guide or reference materials can contact Janet Murray. The Board will meet after the testing is completed on March 31, 2009. Anyone interested in being a future officer/board member may attend to observe & learn more about this organization.

PRESIDENT-ELECT'S MESSAGE:



Well, it's a new year and a new government. Hopefully, we will see a positive change in both our State and Federal government. Times have been hard the last few years, but hopefully you all have held steadfast. Unfortunately, we have entered the New Year on a sad note with the loss of our friend and colleague Daryel Brock. Mr. Brock was a great proponent of public health and his wisdom and leadership will be greatly missed. With the passing of Daryel, many years of environmental health knowledge has been lost. It will be difficult to find someone to take Mr. Brocks position and no one will completely fill his shoes. Please keep his family in your thoughts and prayers.

As you all know, our Annual Educational Conference will be held in Columbia, March 31st-April 3rd. Our session coordinators are continuing to work on topics and speakers for the conference. Most of the sessions are complete with only a few topics still pending. Please see the program schedule printed in this newsletter. We have indicated those topics which are pending. Hopefully, the program will be finalized by the middle of February and we will send it out to you all. I feel we have put together another strong conference with topics for everyone. As the Program Chair, I have come to highly respect those who have done this job in the past. Although it is a formidable task, the session coordinators have really done a great job and made my life much easier. Thanks to Dave Jones, Frank Brown, Rachelle Kuster, Dayle Reynolds, Tim Coleman and Russell Lilly for their work in helping to plan this year's sessions.

Finally, I want to invite you all to attend the conference. It is a great time to relax and learn. There will be prizes, wine tasting and great networking possibilities. What a combination! If you have any questions about the conference, please feel free to e-mail me at sikess@lpha.mopublic.org. Hope to see you all at the conference.

Steve Sikes

MMFEHA President-elect

2009 MMFEHA CONFERENCE

April 1-3 2009
 Stoney Creek Inn
 Columbia, Mo 65202
 573-442-6400

Tuesday March 31st 2009

9:30-12:00pm	Missouri EHS Exam
10:00-3:00pm	NEHA Exam
1:00-3:00pm	Preconference Board Mtg
3:00-5:00pm	Registration-North Lobby
5:00-11:00pm	Executive Board Hospitality

OPENING GENERAL SESSION

Wednesday, April 1nd, 2009
 Salons A/B
 Presiding: Dayle Reynolds

1:00-1:05pm	WELCOME MMFEHA President-Dayle Reynolds
1:05-2:00pm	NEHA Update - TBD Nelson Fabian - Exec Dir NEHA
2:00-2:10pm	Certification Board Update Janet Murray
2:10-3:00pm	IAFP Update-Global Food Safety: Challenges Stan Bailey- President of IAFP
3:00-3:15pm	BREAK
3:15-3:30pm	DHSS UPDATE- Speaker to be determined
3:30-4:30pm	The Epidemiology of Community-Acquired Methicillin-Resistant Staphylococcus aureus Colonization & Disease Stephanie A. Fritz, M.D., Instructor in Pediatrics Washington University School of Medicine

*Hospitality

MMFEHA Hospitality will be provided after sessions have ended and will be located in the Hearth Room on Wednesday and Thursday nights (after the banquet). Hospitality will be open until Midnight. Non-alcoholic beverages, cups, ice and snacks will be provided. Members and corporate members may bring alcoholic beverages to consume or share within the confines of Hospitality. Members who consume alcoholic beverages are encouraged to consume them responsibly and safely.



Thursday April 2nd - Presidents Breakfast (Timberlands)
7:30am



BREAKOUT SESSION - FOOD

Thursday, April 2, 2009

Presiding: David Jones

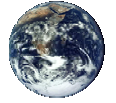
Frank Brown

- 8:30-9:15am National Pasteurized Eggs
Greg West
- 9:15-10:00am Food Safety at Darden Rest
Kris Zetterlund-Senior Mgr
- 10:00-10:15am REFRESHMENT BREAK
- 10:15-11:00am Mo Corrections Facility Insp
Robin Norris -Mo Dept of Corr
- 11:00-Noon Vacuum Packaging-Understanding
The Food Code Requirements
Cindy Kunkel - FDA
- Noon-1:15pm LUNCH
- 1:15-2:00PM Investigating Complaints
William Threlkeld- Mo Dept AG
- 2:00-2:30pm Food Code Update
Russell Lilly - DHSS
- 2:30-2:45pm REFRESHMENT BREAK
- 2:45-3:30pm Ansel Fire Suppression Systems
Speaker- TBD

BREAKOUT SESSION-ENVIRONMENTAL

Thursday, April 2, 2009

Presiding: Rachelle Kuster



- 8:30-9:30am Performance Based Regulation
of onsite wastewater treatment
Systems.
Tony Smithson - Lake Co Health- II
- 9:30-10:00am Salmonella in City Water- CO
Cindy Kunkle, FDA
- 10:00-10:15am REFRESHMENT BREAK
- 10:15-11:00am Private and Community Well
Construction Standards
Beth Marsala -Mo DNR
- 11:00-NOON Spring Water Quality in
Missouri's Karst Area
Jim Van Dyke- Mo DNR-geology
- Noon-1:15pm LUNCH
- 1:15-2:00pm UV for Commercial Aquatics-
Crypto & Chloramine
Tom Schaefer-Eng Treatment Sys
- 2:00-2:30pm Vector Borne Diseases
Speaker - TBD
- 2:30-2:45pm REFRESHMENT BREAK
- 2:45-3:30PM Swimming Pool Drain Covers
Speaker - TBD



3:30 pm
5:00-6:00PM
6:00PM

BUSINESS MEETING
PRESIDENTS RECEPTION
ANNUAL AWARDS BANQUET



BREAKOUT SESSION-MILK

Thursday April 2, 2009

Presiding: Tim Coleman

- 8:00-8:30am Welcome and Raffle
- 8:30-9:15am Raw Milk Sales-Regulations
Tim Roddy - FDA
- 9:15-10:00am Sanitation Systems
Rich Schmidt-Ecolab Food and Bev
- 10:00-10:15am REFRESHMENT BREAK
- 10:15-11:15am Probiotics
Dr. Azlin Mustapha, Univ of Mo
- 11:15-12:00pm Raw Milk Consumption-Consumer Perception (tentative)
David Plunkett-Senior Staff Atty
Center For Science Public Interest
- Noon-1:15pm LUNCH
- 1:15-2:00pm Round Table Panel Discussion
Hiland Dairy, Prairie Farms,
Roberts Dairy and Central Dairy
- 2:00-2:30pm Custom Ingredients
Jackie French-Tate and Lyle Co
- 2:30-2:45pm REFRESHMENT BREAK
- 2:45-3:30pm NCIMS UPDATES
Gene Wiseman-State Milk Board
- 3:30pm BUSINESS MEETING
- 5:00-6:00 PRESIDENTS RECEPTION
- 6:00pm ANNUAL AWARDS BANQUET

CLOSING GENERAL SESSION

Friday April 3rd, 2009

Presiding: Russell Lilly



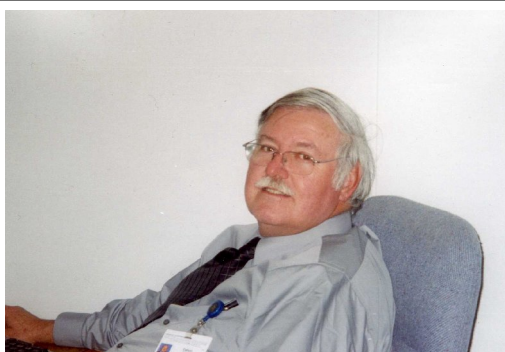
- 8:30-9:15am Raw Milk Consumption
David Plunkett-Senior Staff Atty
Center for Science Public Interest
- 9:15-10:00am Unrefrigerated Transportation
Of Food on Highways
Marianne Courey- MI Dept of Ag
- 10:00-10:30am REFRESHMENT BREAK
- 10:30-11:30am Food Safety at the China Olympics
Chet Morris - Regional Food Spec
FDA (retired)
- 11:15am RAFFLE
- NOON-12:30pm BUSINESS MTG/ADJOURN
- 12:30-2:00PM BOARD MEETING

Sako™ - Tikka T3 Rifle Raffle

Winner of the 2003 NRA "Golden Bullseye" Award"



Be sure to enter the raffle for a Sako - Tikka T3 Hunter from Beretta USA. The rifle caliber is .270 and includes a three round magazine. The barrel is match grade and free floated and each rifle has an adjustable trigger. Sako ensures that each rifle is accurate to a one inch - five shot group at 100 yards before the rifle leaves the factory. Scope rings are included. Raffle tickets are \$ 10.00 each OR six tickets for \$ 50.00. The drawing will be held at the close of the conference on April 3, 2009. Need not be present to win, but you must be able to make arrangements to receive the rifle. A minimum of 40 tickets must be sold in order for the prize to be awarded. To read more about this rifle visit the Beretta USA website at www.berettausa.com and go to product catalog and click on the rifles link



We'll Miss
You
Daryel!

OFFICERS 2009

PRESIDENT- DAYLE REYNOLDS,
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PRESIDENT ELECT- STEVE SIKES, EPHS III
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Missouri Department of Health and Senior Services
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crawfs2@lpha.mpopublic.org

EX-OFFICIO ADVISOR- MARSHA PERKINS
Worley St
Columbia, Mo 65205
573-874-7346
mlp@gocolumbiamo.com

PROGRAM COMMITTEE

Chairman
Steve Sikes

Audio Visual
Eric Bruesch

Registration
Gala Miller

Hospitality
Officers of MMFEHA

Exhibitors
Natasha Sullivan

COMMITTEE CHAIRS

Nominations/Awards
Russell Lilly

Past
Presidents/Nominations
Steve Crawford

Public Relations
Natasha Sullivan

Necrology
Jerry Brown

Legislative
Joe Hainline

Membership
Kelly Claspill

Bylaws
Chuck Saunders



New!

NEHA Credentialing Guideline and Fees



<http://www.neha.org/credential/index.shtml>



Program Planning
Session

This Newsletter has been prepared by the Public Relations Committee of MMFEHA. Any suggestions may be sent to: Natasha Sullivan of the Washington Co Health Dept at 520 Purcell Dr. Potosi, Mo 63664. 573-438-2164.
sullin@lpha.mopublic.org

MISSOURI MILK FOOD AND ENVIRONMENTAL HEALTH ASSOCIATION
 2009 ANNUAL EDUCATION CONFERENCE
 APRIL 1-3 2009
 STONEY CREEK INN
 2601 SOUTH PROVIDENCE COLUMBIA MO. 573-442-6400

INVOICE/REGISTRATION FORM

Name: _____

Title: _____

Company/Org: _____

Mailing Address: _____

Location Address: _____

City/State/Zip: _____

Phone/Fax: () _____ () _____

Email: _____

PRE REGISTRATION: Please check the appropriate box or boxes.

- | | | | |
|-----------------------|--------------------------------|---------|--|
| <input type="radio"/> | ONE DAY ONLY:(Wed,Thurs, Fri) | \$70.00 | EDMUNDSON SCHOLARSHIP DONATION \$_____ |
| <input type="radio"/> | ENTIRE CONFERENCE | \$85.00 | BENGSCHE SCHOLARSHIP FUND \$_____ |
| <input type="radio"/> | STUDENT (Educational sessions) | \$10.00 | AMOUNT DUE \$_____ |
| <input type="radio"/> | DUES ONLY (Not Attending) | \$15.00 | AMOUNT ENCLOSED \$_____ |
| <input type="radio"/> | BANQUET TICKET(Guest, Spouse) | \$20.00 | |

AT DOOR REGISTRATION

- | | | |
|-----------------------|-------------------------------|----------|
| <input type="radio"/> | ONE DAY ONLY (Wed,Thurs, Fri) | \$85.00 |
| <input type="radio"/> | ENTIRE CONFERENCE | \$100.00 |

PO#	_____
Date Received:	_____
Member #	_____
Form #	_____
Check #	_____

REGISTRATION FEE (Except Student) INCLUDES: Membership Dues, Educational Sessions, Hospitality Hours, Banquet, and C.E.U. Availability. **ADVANCED REGISTRATION MUST BE RECEIVED BY: MARCH 20TH 2009.** Registration received after will pay "at door" price. Submission of Registration Form alone, if received by March 20th 2009, will be considered PRE REGISTERED so long as a purchase order payment is received by the time of the conference. To avoid delays at the registration table, please remit your payment with registration form at this time. CREDIT/DEBIT CARDS CANNOT BE ACCEPTED!

PLEASE MAIL COMPLETED FORM TO:

MMFEHA
 Gala Miller, Treasurer
 P.O. Box 105017
 Jefferson City, Mo 65110-3066 (573)-659-0706

