



Missouri Environmental Health Association  
Annual Education Conference  
October 4-6, 2017  
Inn at Grand Glaize  
<http://innatgrandglaize.com>

**EXHIBITOR REGISTRATION**

COMPANY/ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: (\_\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

REPRESENTATIVE: \_\_\_\_\_ TITLE: \_\_\_\_\_

Each exhibit space will be provided with a (1) one 8 ft. x 30 inch skirted table OR 8 ft. x 30 inch space, (2) chairs, and (1) waste receptacle. In addition we will try to accommodate requests for electricity, internet, or other special needs, however additional charges may apply. If you wish to make cash donations, other than those listed below or provide supplies for the evening hospitality gathering or for attendance prizes, they are welcome, but strictly optional. **We appreciate your participation and support of our organization!**

Please select an exhibitor level below:

\_\_\_\_\_ **Gold Exhibitor, \$300**  
Sponsor of a break or banquet. In addition to provided exhibit equipment Gold Exhibitors receive a membership to MEHA and 2 banquet tickets.

\_\_\_\_\_ **Silver Exhibitor, \$150**  
Co-sponsor of a break or banquet. In addition to provided exhibit equipment, Silver Exhibitors receive a membership to MEHA.

\_\_\_\_\_ **Bronze Exhibitor, \$100**  
This is the basic exhibitor level. The basic exhibit equipment is provided.

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\_\_\_\_\_ Guest Banquet Ticket, \$25

Other contributions; please specify use:

\_\_\_\_\_ Attendance Prizes \_\_\_\_\_ Hospitality Donations

Please make check payable to: **Missouri Environmental Health Association**

Please mail registration to: Molly Fox  
405 Main St  
Hillsboro, MO 63050  
[Molly.fox@jeffcohealth.org](mailto:Molly.fox@jeffcohealth.org)