Missouri Environmental Health Association
Annual Education Conference
October 7-9, 2015
Country Club Hotel and Spa
http://www.countryclubhotel.com/index.asp

EXHIBITOR REGISTRATION

COMPANY/ORGANIZATION: _____

ADDRESS: _____

TELEPHONE: (_____) _____ FAX: (_____) _____

EMAIL: _____

REPRESENTATIVE: _____ TITLE: _____

Each exhibit space will be provided with a (1) one 8 ft. x 30 inch skirted table OR 8 ft. x 30 inch space, (2) chairs, and (1) waste receptacle. In addition we will try to accommodate requests for electricity, internet, or other special needs, however additional charges may apply. If you wish to make cash donations, other than those listed below or provide supplies for the evening hospitality gathering or for attendance prizes, they are welcome, but strictly optional. **We appreciate your participation and support of our organization!**

Please select an exhibitor level below:

_____**Gold Exhibitor,** $300
Sponsor of a break or banquet. In addition to provided exhibit equipment Gold Exhibitors receive a membership to MEHA and 2 banquet tickets.

_____**Silver Exhibitor,** $150
Co-sponsor of a break or banquet. In addition to provided exhibit equipment, Silver Exhibitors receive a membership to MEHA.

_____**Bronze Exhibitor,** $100
This is the basic exhibitor level. The basic exhibit equipment is provided.

If attending the Lunch Banquet Please Indicate Your Meal Choice

___Grilled Chicken Breast Sandwich ____Baked Meat Lasagna

_____ Guest Banquet Ticket, $25

Other contributions; please specify use: ____ Attendance Prizes ____Hospitality ___Donations

Please make check payable to: **Missouri Environmental Health Association**

Please mail registration to: Stephen Buck
1818 Lonedell Rd
Arnold, MO 63010